To expedite processing on your loan request, please submit the following:
$\square$ A completed loan application
$\square$ Two current paystubs from each applicant
$\square$ If self-employed, two years completed and signed tax returns with all schedules and six months of the most recent bank statements including current month to date activity.


A copy of declaration page from your insurance policy on subject property. Verification that HBCU has been added to your insurance policy as a loss payee will be required prior to the funding of this loan.A current statement from your first mortgageIf applicable, a current statement from your second mortgage

If property is held in a trust, notarized trust documents.

## If property is a condominium or townhome:

Signed Amendment to Loan Agreement Secured by a CondoCopy of the Condo Association's Master Policy Certificate of InsuranceIf you have questions, call us at (714) 536-6517.

2000 Main Street, Suite B-272
Huntington Beach, CA 92648
(714) 536-6517

Fax: (714) 969-0817
www.huntingtonbeachcu.org
Home Equity Application
Check below to indicate the type of credit for which you are applying. Married Applicants may apply for a separate account.
$\square$ Individual Credit: You must complete the Applicant section about yourself and the Other section about your spouse if

1. you live in or the property pledged as collateral is located in a community property state (AK, AZ, CA, ID, LA, NM, NV, TX, WA, WI)
2. your spouse will use the account, or
3. you are relying on your spouse's income as a basis for repayment. If you are relying on income from alimony, child support, or separate maintenance, complete the Other section to the extent possible about the person on whose payments you are relying.
Joint Credit: Each Applicant must individually complete appropriate section below. If Co-Applicant is spouse of the Applicant, mark the Co-Applicant box. If this is an application for joint credit, Applicant and Co-Applicant each agree and acknowledge the intent to apply for joint credit (sign below):

| Applicant's Signature | Date | Co-Applicant's Signature | Date |
| :---: | :---: | :---: | :---: |
| X | (Seal) | $X$ | (Seal) |

Amount Requested \$

## Purpose:

PAYMENT PROTECTION Are you interested in having your loan protected? $\square$ Yes $\square$ No
If you answer "yes", the credit union will disclose the cost to protect your loan. The protection is voluntary and does not affect your loan approval. In order for your loan to be covered, you will need to sign a separate application that explains the terms and conditions.


## Theninins.

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HOME PHONE
RELATIONSHIP
HOME PHONE
PROPERTY (Please include Principal Dwelling, Second Home, Vacation, Investment, etc.)

| PROPERTY TYPE | LIST PROPERTIES THAT YOU OWN AND ADDRESS OF PROPERTY | MARKET VALUE | PLEDGED AS COLLATERAL FOR ANOTHER LOAN |  | APPLICANT | OTHER |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$ | $\square$ YES | $\square \mathrm{NO}$ | $\square$ | $\square$ |
|  |  | \$ | $\square$ YES | $\square \mathrm{NO}$ | $\square$ | $\square$ |
|  |  | \$ | $\square \mathrm{YES}$ | $\square \mathrm{NO}$ | $\square$ | $\square$ |
| WHAT IS THE PROPERTY THAT WILL BE GIVEN AS SECURITY? <br> List every lien associated with this property below. A lien is a legal claim filed against property as security for payment of a debt. |  | IS ANYONE OTHER THAN YOUR SPOUSE A PART OWNER OF THIS PROPERTY? YES NO <br> IS THIS PROPERTY THE APPLICANT'S ADDRESS LISTED IN THE "APPLICANT INFORMATION" SECTION? |  |  |  |  |
|  |  |  |  |  |  |  |
| FIRST MORTGAGE HELD BY |  |  |  |  |  |  |
|  | PRESENT BALANCE \$ | $\square \mathrm{YES} \quad \square \mathrm{NO}$ |  |  |  |  |
| OTHER LIENS (Liens include mortgages, deeds of trust, land contracts, judgments and past due taxes): |  |  |  |  |  |  |
|  | PRESENT BALANCE \$ |  |  |  |  |  |

## ASSETS (Please include Auto, Boat, Stocks, Bonds, Cash, etc.)

| ASSET DESCRIPTION | LIST LOCATION OF ASSET OR FINANCIAL INSTITUTION | MARKET VALUE/ PRESENT BALANCE | PLEDGED AS COLLATERAL FOR ANOTHER LOAN |  |  |  | OWNED BY |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | APPLICANT | OTHER |
|  |  | \$ | $\square$ | YES | $\square$ | NO | $\square$ | $\square$ |
|  |  | \$ |  | YES | $\square$ | NO | $\square$ | $\square$ |
|  |  | \$ | $\square$ | YES | $\square$ | NO | $\square$ | $\square$ |
|  |  | \$ |  | YES | $\square$ | NO | $\square$ | $\square$ |
|  |  | \$ | $\square$ | YES | $\square$ | NO | $\square$ | $\square$ |
|  |  | \$ | $\square$ | YES | $\square$ | NO | $\square$ | $\square$ |
|  |  | \$ | $\square$ | YES | $\square$ | NO | $\square$ | $\square$ |

## DEBTS (Please include Auto Loans, Credit Cards, Second Mortgages, Home Association Dues, etc.)

| DEBT | CREDITOR NAME OTHER THAN THIS CREDIT UNION (Attach additional sheet(s) if necessary) | INTEREST RATE | PRESENT BALANCE |  | MONTHLY PAYMENT |  | OWNED BY |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | APPLICANT | OTHER |
| RENT FIRST MORTGAGE (Incl. Tax \& Ins.) |  | \% | \$ |  |  |  | \$ |  | $\square$ | $\square$ |
|  |  | \% | \$ |  | \$ |  | $\square$ | $\square$ |
|  |  | \% | \$ |  | \$ |  | $\square$ | $\square$ |
|  |  | \% | \$ |  | \$ |  | $\square$ | $\square$ |
|  |  | \% | \$ |  | \$ |  | $\square$ | $\square$ |
|  |  | \% | \$ |  | \$ |  | $\square$ | $\square$ |
|  |  | \% | \$ |  | \$ |  | $\square$ | $\square$ |
|  |  | \% | \$ |  | \$ |  | $\square$ | $\square$ |
|  |  | \% | \$ |  | \$ |  | $\square$ | $\square$ |
|  |  | \% | \$ |  | \$ |  | $\square$ | $\square$ |
|  |  | \% | \$ |  | \$ |  | $\square$ | $\square$ |
|  |  | \% | \$ |  | \$ |  | $\square$ | $\square$ |
| LIST ANY NAMES UNDER CHECKED: | EDIT REFERENCES AND CREDIT HISTORY CAN BE | TOTALS | \$ |  | \$ |  |  |  |
| FINANCIAL INFORMATION These questions apply to both Applicant and Other. |  |  | APPL | ANT |  |  |  |  |
| IF A "YES" ANSWER IS GIVEN TO A QUESTION, EXPLAIN ON AN ATTACHED SHEET |  |  | YES | NO | YES | NO |  |  |
| DO YOU HAVE ANY OUTSTANDING JUDGMENTS? |  |  |  |  |  |  |  |  |
| HAVE YOU EVER FILED FOR BANKRUPTCY OR HAD A DEBT ADJUSTMENT PLAN CONFIRMED UNDER CHAPTER 13? |  |  | $\square$ |  | $\square$ | $\square$ |  |  |
| HAVE YOU HAD PROPERTY FORECLOSED UPON OR GIVEN A DEED IN LIEU OF FORECLOSURE IN THE LAST 7 YEARS? |  |  |  |  |  | $\square$ |  |  |
| ARE YOU A PARTY IN A LAWSUIT? |  |  |  |  |  | $\square$ |  |  |
| ARE YOU OTHER THAN A U.S. CITIZEN OR PERMANENT RESIDENT ALIEN? |  |  |  |  | $\square$ | $\square$ |  |  |
| IS YOUR INCOME LIKELY TO DECLINE IN THE NEXT TWO YEARS? |  |  |  |  | $\square$ | $\square$ |  |  |
| ARE YOU A CO-MAKER, CO-SIGNER OR GUARANTOR ON ANY LOAN NOT LISTED ABOVE? |  |  | $\square$ |  | $\square$ | $\square$ |  |  |
| FOR WHOM (Name of Others Obligated on Loan): |  | TO WHOM (Name of Creditor): |  |  |  |  |  |  |

## STATE LAW NOTICES

Notice to Ohio Residents: The Ohio laws against discrimination require that all creditors make credit equally available to all credit worthy customers, and that credit reporting agencies maintain separate credit histories on each individual upon request. The Ohio Civil Rights Commission administers compliance with this law.
Notice to Nebraska Residents: A credit agreement must be in writing to be enforceable under Nebraska law. To protect you and us from any misunderstandings or disappointments, any contract, promise, undertaking, or offer to forebear repayment of money or to make any other financial accommodation in connection with this loan of money or grant or extension of credit, or any amendment of, cancellation of, waiver of, or substitution for any or all of the terms or provisions of any instrument or document executed in connection with this loan of money or grant or extension of credit, must be in writing to be effective.
Notice to Wisconsin Residents: (1) No provision of any marital property agreement, unilateral statement under Section 766.59, or court decree under Section 766.70 will adversely affect the rights of the Credit Union unless the Credit Union is furnished a copy of the agreement, statement or decree, or has actual knowledge of its terms, before the credit is granted or the account is opened. (2) Please sign if you are not applying for this account or loan with your spouse. The credit being applied for, if granted, will be incurred in the interest of the marriage or family of the undersigned.

| Signature For Wisconsin Residents Only | Date |  |
| :--- | :--- | :--- |
| X |  |  |

## SIGNATURES

## By signing or otherwise authenticating below:

You promise that everything you have stated in this application is correct to the best of your knowledge and that the above information is a complete listing of all your debts and obligations. You authorize the Credit Union to obtain credit reports in connection with this application for credit and for any update, increase, renewal, extension, or collection of the credit received and for other accounts, products, or services we may offer you or for which you may qualify. If you request, the credit union will tell you the name and address of any credit bureau from which it received a credit report on you. You understand that it is a crime to willfully and deliberately provide incomplete or incorrect information in this application. If there are any important changes, you will notify us in writing immediately. You also agree to notify us of any change in your name, address or employment within a reasonable time thereafter.


